

## **ANNUAL COUNCIL**

TUESDAY, 17TH MAY 2016, 6.30 PM  
COUNCIL CHAMBER, TOWN HALL, CHORLEY

### **AGENDA**

#### **APOLOGIES**

##### **1 DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

##### **2 MINUTES OF THE COUNCIL MEETING HELD ON TUESDAY, 12 APRIL 2016**

(Pages 5 - 10)

##### **3 MINUTES OF AN EXTRAORDINARY MEETING OF THE COUNCIL HELD ON FRIDAY, 22 APRIL**

(Pages 11 - 14)

##### **4 RETURNING OFFICER'S REPORT**

The Chief Executive as Returning Officer will report that the following persons were duly elected as councillors for the wards stated at the Borough elections on 5 May 2016:

<b>Ward</b>	<b>Councillor</b>
<b>Adlington and Anderton</b>	Peter Wilson
<b>Brindle and Hoghton</b>	Sheila Long
<b>Chorley East</b>	Zara Khan
<b>Chorley North East</b>	Adrian Lowe
<b>Chorley North West</b>	Joyce Snape
<b>Chorley South East</b>	Alistair Bradley
<b>Chorley South West</b>	Anthony Gee
<b>Clayton-le-Woods and Whittle-le-Woods</b>	John Walker
<b>Clayton-le-Woods North</b>	Jean Cronshaw
<b>Coppull</b>	Jane Fitzsimons
<b>Heath Charnock and Rivington</b>	Kim Snape
<b>Eccleston and Mawdesley</b>	Henry Counce
<b>Euxton North</b>	Danny Gee
<b>Lostock</b>	John Dalton
<b>Wheelton and Withnell</b>	Chris France

5 **ELECTION OF THE MAYOR FOR THE COUNCIL YEAR 2016/17**

To formally elect the Mayor of the Borough for 2016/17.

6 **ELECTION OF THE DEPUTY MAYOR FOR THE COUNCIL YEAR 2016/17**

To formally elect the Deputy Mayor of the Borough for 2016/17.

**THERE WILL BE A SHORT ADJOURNMENT WHILST THE MAYORAL PARTY EXCHANGE ROBES AND BADGES OF OFFICE.**

7 **VOTE OF THANKS TO THE RETIRING MAYOR**

The Retiring Mayor will receive a vote of thanks for her year in office.

8 **APPOINTMENT OF THE EXECUTIVE LEADER OF THE COUNCIL**

To elect an Executive Leader for the Council. This is a four year appointment, last elected in 2012.

9 **EXECUTIVE CABINET APPOINTMENTS FOR 2016/17**

To receive a report of the Executive Leader (to follow).

10 **APPOINTMENTS TO COMMITTEES, PANELS AND WORKING GROUPS FOR 2016/17**

To approve the appointment of Members of the Council to Committees, Working Groups, etc and to note shadow appointments for 2016/17 (information to follow).

11 **APPOINTMENTS TO OUTSIDE BODIES FOR 2016/17**

To appoint Members of the Council to represent the Authority on outside bodies in 2016/17 (information to follow).

12 **COUNCIL MEETINGS IN 2016/17**

The note the programme of Council Meetings for 2016/17:

- Tuesday 19 July 2016 at 6.30pm
- Tuesday 20 September 2016 at 6.30pm
- Tuesday 22 November 2016 at 6.30pm
- Tuesday 24 January 2017 at 6.30pm
- Tuesday 28 February 2017
- Tuesday 11 April 2017
- Tuesday 16 May 2017

13 **ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE MAYOR**

**GARY HALL  
CHIEF EXECUTIVE**

Electronic agendas sent to Members of the Council.

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